

UNOFFICIAL COPY

Doc#: 2110216091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 03:27 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38960047**
Ref Number: **8010693037**
Tax ID: **16-30-401-037**

4/21/2021

Property Address:
2642 WESLEY AVE
BERWYN, IL 60402

IL0v2M-RM-SNA38960047 E 4/2/2021 1RP010C-0F

This space for Recorder's use

MIN #: 10014150000037694

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KATHLEEN CUNNINGHAM, UNMARRIED**

Date of Mortgage: **7/22/2004** Original Loan Amount: **\$150,400.00**

Recorded in **Cook County, IL** on: **8/18/2004**, book **N/A**, page **N/A** and instrument number **0423142012**

Property Legal Description:

LOT 22 IN BLOCK 2 IN WALTER G. MCINTOSH 'S OAK PARK AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38960047

Page 1 of 2

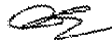


8010693037

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/2/2021**

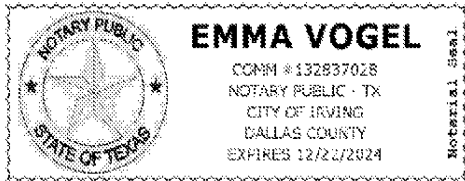
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS



By: _____
Audrey B Trumble, Vice President

STATE OF ~~TX~~

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this **4/2/2021**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**