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Doc#. 2110220154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 08:20 AM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0017277104

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESSICA E HUTTI AND THOMAS V FULDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/19/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1604817014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-13-222-041-0000

Property is commonly known as: 1675 CHURCH STREET, EVANSTON, IL 60201.

Dated this 01st day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 422433813 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101082000000009180
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F012104-12:17:21 [C-3]
ERCNIL1



D0073890402

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of April in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 422433813 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10108200000009180
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012104-12:17:21 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PAECCEL 1: LOT 32 IN CHURCH STREET VILLAGE SUBDIVISION, BEING A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 2007 AS DOCUMENT 0728303093, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED BY THE PLAT OF SUBDIVISION RECORDED DOCUMENT NUMBER 0728303093 AND BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR THE CHURCH STREET VILLAGE HOMEOWNERS' ASSOCIATION RECORDED AS DOCUMENT NUMBER 0810548026 AND RE-RECORDED AS DOCUMENT NUMBER 0817116007 OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, COOK COUNTY, ILLINOIS.



422433813



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Property of Cook County Clerk's Office