

UNOFFICIAL COPY

Doc#: 2110220242 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 09:44 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38957459**

Ref Number: **760037076**

Tax ID: **13-36-214-025-1023 &**
13-36-214-025-1050

4/18/2021

Property Address:
2161N CALIFORNIA AVE APT 305
CHICAGO, IL 60647

IL0v2M-RM-SNA38957459 E 4/12/2021 TRP01-OFF

This space for Recorder's use

MIN #: 100241106112243458

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **SUMMIT FUNDING, INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SARAH M DAVID, A SINGLE WOMAN**

Date of Mortgage: **2/9/2017** Original Loan Amount: **\$306,000.00**

Recorded in **Cook County, IL** on: **2/14/2017**, book **N/A**, page **N/A** and instrument number **1704529010**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBERS 305 AND P-23 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE

38957459

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DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. NOTE FOR INFORMATION: THE PROPERTY IS COMMONLY KNOWN AS: 2161 N. CALIFORNIA AVENUE, UNIT 305 & P-23, CHICAGO, IL 60647 PERMANENT INDEX NUMBERS: 13-36-214-025-1023 & 13-36-214-025-1050

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/1/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

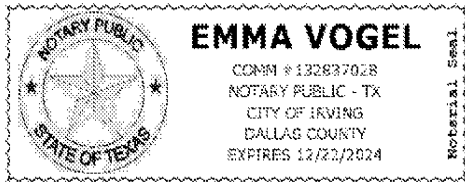
By:  _____

Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/1/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**