JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2110228050 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2021 02:19 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RAMIRO RAMIPEZ to JPMORGAN CHASE BANK, N.A., dated 12/30/2010 and recorded on 02/01/2011, in Book N/A at Page N/A, and/or as Document 1103212031 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 28, IN BLOCK 1, IN EARTLETT BROTHER'S SUBDIVISION OF THE WEST QUARTER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PPLYCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-13-101-035-0000

Property Address: 5548 S ALBANY AVE CHICAGO, L 60629

Witness the due execution hereof by the owner of said mortgage on 04/02/2021. 15 Clarks

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

STATE OF Louisiana PARISH OF Ouachita s.s.

On 04/02/2021, before me appeared Angela Williams, to me personally known, who did say area s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1443137415