

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: NANCY WHITMAN  
LOAN NUMBER: 8130422-1  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194



Doc# 2110228001 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/12/2021 09:48 AM PG: 1 OF 2

### KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

MICHAEL D. ELLIS AND ANDREA L. ELLIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 15, 2016 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 1617557021, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 3C IN THIRD RESUBDIVISION OF PART OF WEATHERSFIELD UNIT NO. 3 BEING A SUBDIVISION IN SECTION 20, AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18132630, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-20-406-037-0000

ADDRESS(ES) OF PREMISES: 1302 SHARON LANE, SCHAUMBURG, IL 60193

WITNESS THIS 24th DAY OF FEBRUARY, 2021

  
\_\_\_\_\_  
GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT (SEAL)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, NANCY WHITMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24th DAY OF FEBRUARY, 2021

*Nancy Whitman*  
\_\_\_\_\_  
(NOTARY PUBLIC)

COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194

Property of Cook County Clerk's Office