

UNOFFICIAL COPY

When Recorded Return To:

Doc#: 2110239240 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 10:44 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

PLACE OF RECORD: **COOK COUNTY**
STATE/Commonwealth of: **ILLINOIS**
DATE OF MORTGAGE/DEED OF TRUST: **SEPTEMBER 21, 2009**
DOCUMENT NO.: **0928910029**
FACE AMOUNT SECURED: **\$31,200.00**
DATE OF RECORDING: **OCTOBER 16, 2009**
NAME(S) OF GRANTOR(S)/MAKER(S): **BOBBY B. STARNES AND SHEILA A. STARNES**
ORIGINAL LENDER: **U.S. POSTAL SERVICE FEDERAL CREDIT UNION**
BRIEF DESCRIPTION OF PROPERTY: **1500 N. MONITOR AVENUE CHICAGO, ILLINOIS 60651**
MAKER(S) OF NOTE(S): **BOBBY B. STARNES AND SHEILA A. STARNES**
DATE OF NOTE(S): **SEPTEMBER 21, 2009**
FACE AMOUNT OF NOTE(S): **\$31,200.00**

XXXX The undersigned holder of the above mentioned note(s) secured by the above mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid in full and the lien created and retained therein is hereby released.

XXXX The undersigned do hereby make affidavit that I/We was/were the holder(s) of the note(s) secured by the above mentioned Deed of Trust/Mortgage. Said note(s) has/have been lost or destroyed and neither the Promissory Note nor any interest therein has been transferred, assigned or negotiated to any other person. I/We, holder(s) of the above mentioned Deed of Trust/Mortgage do further certify that the same has/have been paid in full, and the lien created and retained therein is hereby released.

GIVEN under my/our hand(s) this 8th Day of **February, 2021**

U. S. POSTAL SERVICE FEDERAL CREDIT UNION

By: 


Brinton M. Chalmers, Designated Agent

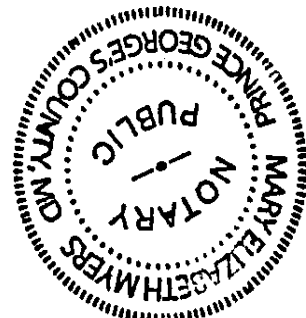


STATE OF MARYLAND : SS
COUNTY OF PRINCE GEORGE'S :

On this 8th Day of **February, 2021** before me, a Notary Public, the undersigned officer, personally appeared **BRINTON M. CHALMERS**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal


Mary Elizabeth Myers, Notary Public
My Commission Expires: March 4, 2024



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When Recorded Return To:

SATISFACTION OF MORTGAGE

PLACE OF RECORD: **COOK COUNTY**
 STATE/Commonwealth OF: **ILLINOIS**
 DATE OF MORTGAGE/DEED OF TRUST: **AUGUST 15, 2006**
 DOCUMENT NO.: **0634015081**
 FACE AMOUNT SECURED: **\$119,300.00**
 DATE OF RECORDING: **DECEMBER 6, 2006**
 NAME(S) OF GRANTOR(S)/MAKER(S): **BOBBY STARNES AND SHEILA A. STARNES, HIS WIFE**
 ORIGINAL LENDER: **U. S. POSTAL SERVICE FEDERAL CREDIT UNION**
 BRIEF DESCRIPTION OF PROPERTY: **1500 N. MONITOR AVE. CHICAGO, ILLINOIS 60651**
 MAKER(S) OF NOTE(S): **BOBBY STARNES AND SHEILA A. STARNES**
 DATE OF NOTE(S): **AUGUST 15, 2006**
 FACE AMOUNT OF NOTE(S): **\$119,300.00**

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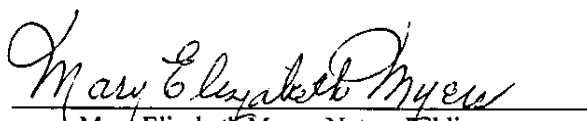
By: 
 Brinton M. Chalmers, Designated Agent

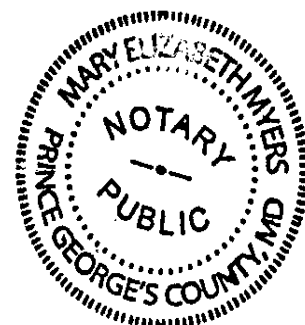


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IN WITNESS WHEREOF, I hereunto set my hand and official seal


 Mary Elizabeth Myers, Notary Public
 My Commission Expires: March 4, 2024



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EXHIBIT "A"

The following real property situated in Cook County, State of Illinois:

Lot 25 in block 1 in Wassel Bramberg and Company's North Avenue Home Addition to Austin being a subdivision of the north 1/2 of the west 1/2 of the east 1/2 of the west 1/2 of the northeast 1/4 of Section 5, Township 39 North, Range 13 east of the third principal meridian (except streets heretofore dedicated) in Cook County, Illinois.

Commonly Known As: 1500 N Monitor Avenue, Chicago, IL 60651
Parcel ID: 16-05-202-032-0000