

UNOFFICIAL COPY



Doc# 2110345048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2021 02:30 PM PG: 1 OF 3

**RELEASE OF UCC
FINANCING STATEMENT
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED**

LOAN NO. 398346

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**VALLEY KINGDOM MINISTRIES INTERNATIONAL, F/K/A NEW CHRISTIAN VALLEY MISSIONARY
BAPTIST CHURCH OF SOUTH HOLLAND**

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **UCC FINANCING STATEMENT** dated **JUNE 28, 2006** and recorded **JULY 6, 2006**, as Document No. **0618733130**, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-09-302-006/007/010/011/031/033-0000

Address of premises: 5300 WEST 151ST STREET & 5217 W. 149TH STREET, OAK FOREST, IL 60452

WITNESS OUR HANDS AND SEALS THIS 4th DAY OF MARCH 2021.

PROVIDENCE BANK & TRUST

BY: Joyce Tucker-Ware
Joyce Tucker-Ware, Branch Manager
Business Development Officer

BY: Jill M. Gray
Jill M. Gray, AVP Consumer Lending

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This instrument was prepared by: **PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

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STATE OF ILLINOIS

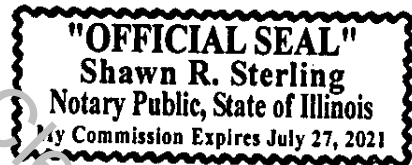
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Tucker-Ware, personally known to me to be the Branch Manager & Business Development Officer of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of March 2021


Notary Public

Commission Expires: July 27, 2021



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

LOT 19 (EXCEPT THE WEST 84.00 FEET OF THE EAST 144.00 FEET OF THE NORTH 200.00 FEET THEREOF) IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 84.00 FEET OF THE EAST 144.00 FEET OF THE NORTH 200.00 FEET OF LOT 19 IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 1/2 OF LOT 22 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN FARMS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 23 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN FARMS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 24 (EXCEPT THE NORTH 175.00 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTH 150.00 FEE THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5300 West 151st Street & 5217 West 149th Street, Oak Forest, Illinois 60452

PIN: 28-09-302-006-0000; 28-09-302-007-0000; 28-09-302-010-0000; 28-09-302-011-0000;
28-09-302-031-0000 and 28-09-302-033-0000