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CITYWIDE TITLE CORPORATION 4544 W. 103rd ST, STE 101 OAK LAWN, IL 60453

After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 3301516396 *2110349050*

Doc# 2110349050 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2021 11:42 AM PG: 1 OF 3

Prepared by: Kacr'ey Christopher J

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Scilar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1715257012, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook Scunty, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

· Concurrent here with



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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of December, 2020.

JPMorgan Chase Bank, N.A.

By: ______ S ____ Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 11th day of Depember, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) facted, executed the instrument.

My Commission Expires:

Notary Public

GRACE H YATES

Notary Public - Arizona
Maricopa County
Commission # 549286
My Comm. Expires Jul 27, 2022

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EXHIBIT "A"

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF THE WEST 174-1/2 FEET OF BLOCK 22 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 9.0 FEET THEREOF, RESERVED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

16-07-219-003-0000

30N Eu

Coot Colins Clerk's Office 170N Euclid Ave, Oak Park IL 60302

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