

# UNOFFICIAL COPY

## RELEASE DEED

Doc#: 2110301020 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 05:18 AM Pg: 1 of 2

This document prepared by:  
**Debbie Kura Loan Operations**  
First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631  
(773) 594-5900

Please send to:  
**First Nations Bank**  
7757 W. Devon Ave.  
Chicago, IL 60631

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FIRST NATIONS BANK, not personally but as Trustee on behalf of FIRST NATIONS BANK AS TRUSTEE U/T/A DATED 12/19/11 AND KNOWN AS TRUST #1793, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE**, bearing the date January 23, 2012 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1204026010**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

### LEGAL DESCRIPTION

UNIT 2335 IN THE KRISTINA COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS PF LOTS 1 AND 2 IN THE KRISTINA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8 THROUGH 30, BOTH INCLUSIVE, AND VACATED PORTIONS OF WELSEY TERRACE AND KELVIN LANE IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 30, 2002 AS DOCUMENT NUMBER 0020833272; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 12-10-312-037-1017  
Street Address: 9507 KELVIN LN, UNIT 2335, SCHILLER PARK, IL 60176

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Witness our hands and seal, this MARCH 29, 2021

Jeri Matson (Seal)  
Jeri Matson, Vice President

Debbie Kura  
Debbie Kura, Loan Operations Officer

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS OFFICER of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of MARCH, 2021

Notary Public

Jodi L. Bulanda



Public Notary Clerk's Office