

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2110301192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 07:48 AM Pg: 1 of 1

Investor Loan Number 1115503
Fannie Mae Loan # 1730142485
Chase Loan # 1621777574

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/13/2012, and made by ROBERTO GOMEZ AND CARMEN GOMEZ to JPMORGAN CHASE BANK, N.A. and recorded 09/21/2012 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1226546020. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 21, IN CREEKSIDE UNIT ONE, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1989 AS DOCUMENT 89216015, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-06-407-010-0000


Property is commonly known as: 14170 GREEN VALLEY DR, ORLAND PARK, IL 60467.

Dated on 03/29/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Joshua McClinton
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/29/2021 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten 54231
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410985109 2020-RPL1-TD12-SALE T102103-05:57:06 [C-1] FRML1



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