

# UNOFFICIAL COPY

Doc#. 2110301100 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 06:18 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0292845278

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSHUA D WOLF AND MEGAN M WOLF** to **WELLS FARGO BANK, N.A.** bearing the date 07/09/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1220750003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 56 IN AVONDALE MEADOWS SUBDIVISION, PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98836581, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 27-35-403-007-0000

Property is commonly known as: 8031 BLARNEY ROAD, WINLEY PARK, IL 60477.

**Dated this 05th day of April in the year 2021**  
**WELLS FARGO BANK, N.A.**



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422845474 DOCR T052104-12:21:14 [C-2] ERCNIL1



\*D0074146706\*

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Loan Number 0292845278

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of April in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422845474 DOCR T052104-12:21:14 [C-2] ERCNIL1



\*D0074146706\*

Property of Cook County Clerk's Office