

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Maheshwari Marri**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2110301240 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 08:24 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

**ORDER #: 340539 "LUIS CARRASQUILLO" COOK COUNTY RECORDER, ILLINOIS**  
**MIN #:100031205303617076 LERS PHONE #: 1-888-679-6377**

Dated: **April 05, 2021**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by LUIS CARRASQUILLO AND MIRIAM CARRASQUILLO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NASA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 13, 2002 calling for the original principal sum of dollars (\$158,000.00), and recorded on DECEMBER 3, 2002 in and/or Instrument # 0021331061, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:**

**Loan Amount \$158,000.00**

**Tax Parcel ID: 13-21-416-029-0000**

**Property Address: 4824 W. SCHOOL STREET, CHICAGO, ILLINOIS 60641 Township: COOK COUNTY - TREASURER**

**Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

**is hereby fully released and satisfied.**

**IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 5th day of April, 2021.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
\_\_\_\_\_

**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**  
County of **ARAPAHOE**

On **April 05, 2021**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**VICTORIA MORLAN**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
**NOTARY ID 20194031543**  
**MY COMMISSION EXPIRES 08/20/2023**

Notary Public

**Victoria Morlan**

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 881807

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOT 14 (EXCEPT THE EAST 16 FEET 8 INCHES THEREOF) AND ALL OF LOT 15 IN BLOCK 2 IN EDWARD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 13-21-416-029-0000.

Property of Cook County Clerk's Office