

# UNOFFICIAL COPY

Doc#. 2110301371 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/13/2021 10:54 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0596827395

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS SERRANO** to **AUDI BANK USA** bearing the date 11/09/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0633217155**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

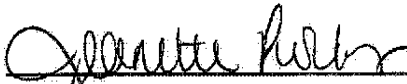
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-26-409-001-0000

Property is commonly known as: 2659 N CENTRAL PARK AVENUE, CHICAGO, IL 60647.

Dated this 05th day of April in the year 2021

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

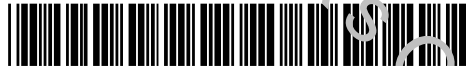


JEANETTE ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 422514254 MRC DOCR T052104-12:16:26 [C-2] ERCNIL1



\*D0074134016\*

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Loan Number 0596827395

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 05th day of April in the year 2021, by Jeanette Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 422514254 MRC DOCR T052104-12:16:26 [C-2] ERCNIL1



\*D0074134016\*

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Loan Number 0596827395

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 46 IN M.N. KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF LOT 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*422514254\*



\*D0074134016\*

Property of Cook County Clerk's Office