

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2110306190 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 10:31 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TIMOTHY ACHTSTATTER AND JESSICA L ACHTSTATTER FKA JESSICA L. HOHL** to **JPMORGAN CHASE BANK, N.A.**, dated **01/10/2017** and recorded on **01/23/2017**, in Book N/A at Page N/A, and/or as Document **1702349252** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-21-107-025-1051**

Property Address: **3631 N HALSTED ST APT 509 CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **04/05/2021**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **04/05/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Loan No.: 1355082851

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LOAN NUMBER: 1355082851

## EXHIBIT A

Land Situated In the County of Cook In the State of IL

PARCEL1: UNIT 509 IN THE DAKOTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 20, 21 AND THE SOUTH 1/2 OF LOT 22 IN SUBDIVISION OF BLOCK 9 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020184362; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0020184362.

Office of Cook County Clerk's Office