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SUBORDINATION

AGREEMENT

10/1

Doc#. 2110307066 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/13/2021 06:39 AM Pg: 1 of 2

Be it herein resolved that Citibank (GRANTOR) as Mortgagee under Mortgage and dated September 27, 2018 and recorded October 4, 2018 in the Office of the Cook County Recorder of Deeds, as Document Number 1827706107, made by an undivided

50% interest to Tanya 5. Park, as Trustee of the Tanya B. Park Trust dated February 29, 2008 and an undivided 50% interest to Arnold H. Park, as Trustee of the Arnold H. Park Trust dated January 18, 2008 to said Mortgagee, on the following described real estate:

LOT 2 IN BLOCK 17 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH AST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

Permanent index number (s): 13-13-231-014-0000

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148

Common Address: 4454 North Maplewood Avenue; Chicago, IL 60625

7020-05111

Attest: Welind astrasli

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SUBORDINATION AGREEMENT

| STATE OF NEW JUSEY) |
|---|
| COUNTY OF Wever) |
| I, the undersigned, a Notary Public, in and for the county and state aforesaid, do hereby certify that |
| Nather Ferragane personally known to me to be the VP of Citibank of |
| said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing |
| instrument, appeared before me this day in personal and severally acknowledged that such |
| and H551. Se of said corporation and caused the corporate seal of said corporation to be affixed thereto |
| pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed, and a |
| the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and official seal, this day of November_, 20_20 |
| Notary Public Commission Expires: \$\frac{128}{2025}\$ IMARI ROSA NOTARY PUBLIC OF NEW JERSEY Commission # 50135818 My Commission Expires 08/28/2025 |
| This instrument was prepared by: Blake A. Rosenberg, P.C. 2900 Ogden Avenue Lisle, IL 60532 |