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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2110307364 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 10:37 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KOJI NAKAYAMA AND KUMIKO NAKAYAMA** to **JPMORGAN CHASE BANK, N.A.**, dated **02/15/2013** and recorded on **02/26/2013**, in Book N/A at Page N/A, and/or as Document **1305701106** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-28-301-117-0000**

Property Address: **1556 S KEMBLEY AVE PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **04/05/2021**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/05/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1605580477

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Loan No. 1605580477

EXHIBIT A

UNIT# 23 BEING THE SOUTHEASTERLY 37.51 FEET OF LOT 5 IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office