

UNOFFICIAL COPY

Doc#: 2110312039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 07:40 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300360789

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL C NUGENT, AKA MICHAEL NUGENT A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 10/05/2020 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2105439273.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-31-213-053

Property more commonly known as: 6404 W MCLEAN AVE, CHICAGO, IL 60707

Dated this 5th day of April in the year 2021

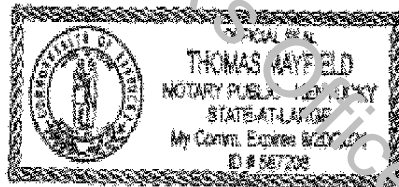
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

By: Charyce Danee Harper
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of April in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Thomas Mayfield
Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 422290009 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100982412007200063 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T052104-08:56:59 [C-2] ERCNLI1



D0074164527

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Exhibit A

PARCEL 1:

THAT PART OF LOT 16 (EXCEPT THE NORTH 16.0 FEET THEREOF) AND ALL OF LOT 17, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 55.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 19.84 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 10 SECONDS WEST, A DISTANCE OF 41.74 FEET TO A POINT IN THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, SAID SOUTH LINE BEING A CURVED LINE CONVEX SOUTH, HAVING A RADIUS OF 500.00, AN ARC DISTANCE OF 19.92 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 10 SECONDS EAST, A DISTANCE OF 43.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 8.63 FEET OF THE NORTH 25.89 FEET OF THE WEST 22.0 FEET OF LOT 16 (EXCEPT THE NORTH 16.0 FEET THEREOF) AND ALL OF LOT 17, TAKEN AS A TRACT IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PARTY WALL AGREEMENT, DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND MUTUAL EASEMENT AGREEMENT FOR INGRESS AND EGRESS FOR 6400-6406 W. MCLEAN, CHICAGO, IL DATED MAY 3, 2005 AND RECORDED MAY 8, 2005 AS DOCUMENT NO. 0512603008.