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Doc#. 2110312234 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2021 11:15 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9702452518

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83407 PH. 208-528-9895

PARCEL NO. 13-25-314-054 10/05



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARLAY MORTGAGE A TROPERTY, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lion from said Mortgage.

Said Mortgage dated JULY 29, 2016 executed by JULIAN PRUNO RUMOWSKI AND WENDY ANN MULLAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, IN C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 11, 2016 as Instrument No. 1622462059 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3131 N. LOGAN BOULEVARD #3A, CHICAGO, 11 61 647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AD MORTGAGEE, AS NOMINEE FOR

PARLAY MORTGAGE & PROPERTY, INC., ITS SUCCESSORS AND ASSIGNS

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 02, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO know a to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., ITS SUCCESSORS AND ASSIGYS he corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowle is d to me that such corporation executed the same.

) ss.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 Commission Expires Sep 28, 2024

POD: 20210326

CF8050115IM - LR - IL

MIN: 101277420160516003

MERS PHONE: 1-888-679-6377

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CF8050115IM - 9702452518-RUMOSKI

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3A IN THE LOGAN CIRCLE CONDOMINUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LARD:
LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERKS DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWASHP 40 NORTH.
FRANCE 13, EAST OF THE THIRD PRINCERY, INSTITUTE, IN COOR COUNTY, 81,94035;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'X' TO THE DECLARATION OF CONCANGINA
RECORDED DECLARER 19, 2003 AS DOCUMENT (\$3532703); TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLMOSS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO DE USE OF PARKING SPACE P. SR AND ROOF DECR D. SA AS
LIBITED COMMON ELEMENTS AS DECINE AT DESIXTOSH, IN COCK COLARTY, ILLINOIS.

DECEMBER 19, 2805 AS DOCUME AT DESIXTOSH, IN COCK COLARTY, ILLINOIS.

CF8050115IM - LR - IL LOAN NO. 9702452518