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Doc#. 2110312315 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2021 12:40 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83492 Ptt. 208-528-9895 PARCEL NO. 10-17-426 549 9000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real sected described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 14, 2018 executed by JODI SLATTERY, ANTHONY CAPICCHIONI, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on SEPTEMBER 26, 2018 as Instrument No. 1826933111 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLUIOIS.

LEGAL DESCRIPTION: LOT 1 (EXCEPT THE NORTH 45 FEET THETE SEF) AND LOT 2 IN BLOCK 3 IN DEMPSTER TERMINAL GARDENS, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8840 MANSFIELD AVE, MORTON GROVE, 1L 30053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 01, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSO'A. VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 01, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC r ERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or site claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrumer.

) ss.

BROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

BROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210324 BA8050117IM - LR - IL Page 1 of 1