

UNOFFICIAL COPY

Doc#: 2110318204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 11:18 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-07-118-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1443142608

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of the U.S. Department of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated August 16, 2016 and recorded on September 7, 2016, made and executed by GEORGE E ASKEW JR AKA GEORGE E ASKEW AND SHANTEL L FREEMAN NKA SHANTEL L ASKEW to and in favor of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; upon the following described property situated in COOK County, State of Illinois:
Property Address: 9721 S LEAVITT ST, CHICAGO, IL 60645

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 54 IN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 07, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 25-07-118-005-0000
TAX PARCEL NO: 25-07-118-005-0000

such Mortgage having been given to secure payment of Eleven Thousand Eight Hundred Thirteen and 92/100ths (\$11,813.92), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1625162052), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 5, 2018.

Assignor:
Secretary of the U.S. Department of Housing and
Urban Development

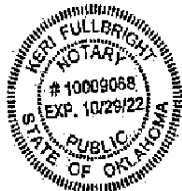
By: [Signature]
Matt Martin

Its: Director, National Servicing Center

ACKNOWLEDGMENT

State of OKLAHOMA §
County of OKLAHOMA §

On this 5 day of November 2018 before me appeared Matt Martin, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Director, National Servicing Center, of Secretary of the U.S. Department of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Matt Martin acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
KERI FULLBRIGHT
Printed Name
NOTARY
Title or Rank
Serial Number, if any: 10179/2022

(Seal)

