

UNOFFICIAL COPY

Doc#: 2110318224 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/13/2021 11:44 AM Pg: 1 of 2

Recording Requested By:

PHH Mortgage Services

Prepared By: **Audrey B Trumble**

Assistant Secretary

3001 Hackberry Rd

Irving, TX 75063

855-369-2410

When recorded mail to:

CoreLogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **38964772**

Ref Number: **7191960280**

Tax ID: **19237230330401**

4/23/2021

Property Address:

3612W 70TH ST

CHICAGO, IL 60629

IL0v2M-RM-SNA38964772 E 4/5/2021 TRP01OC-OF

This space for Recorder's use

MIN #: 100955401213112719

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EDUARDO ZAVALA, A SINGLE MAN**

Date of Mortgage: **5/19/2005** Original Loan Amount: **\$160,800.00**

Recorded in **Cook County, IL** on: **6/6/2005**, book **N/A**, page **N/A** and instrument number **0515726302**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK LOT 33 IN BLOCK 2 IN WD MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST (BARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

38964772

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7191960280

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/5/2021**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR INDYMAC BANK, F.S.B., A FEDERALLY
CHARTERED SAVINGS BANK, ITS SUCCESSORS
AND ASSIGNS**

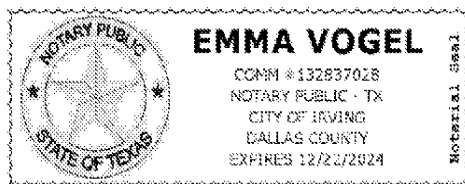
By: 

Sabrina A Wickline, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **4/5/2021**, by **Sabrina A Wickline, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**