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2110319000

Doc# 2110319000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2021 09:04 AM PG: 1 OF 3

RELEASE OF MORTGAGE

Legal:

LOT 26 IN BLOCK "C" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3 AND 4 IN L. AND W.F. REYNOLD'S COLUMBUS ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 851 Columbian Ave., Oak Park, IL 60302

PIN #: 16-06-402-014-0000

PIN #:

PIN #:

Township: Oak Park

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 305
PARK RIDGE, IL 60068

2027716
1/12

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RELEASE OF MORTGAGE

Date: February 18, 2021

Date: July 01, 2020

Original Amount: \$95,584.00

Mortgagor: New Age Ventures, LLC, An Illinois Limited Liability Company

Lender: CapWest Income, LLC, A Nevada Limited Liability Company

**Holder of Note
And Lien:** CapWest Income, LLC, A Nevada Limited Liability Company

Note and Lien Are Described in the Following Documents Recorded in:

Mortgage recorded under County Clerk's Document Number 2026207334
Official Records of Cook County, Illinois.


Property (including any improvements) Subject to Lien Release:

LOT 26 IN BLOCK "C" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3 AND 4 IN L. AND W.F. REYNOLDS COLUMBIA ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-06-402-014-0000

For value received, Holder of Note and Lien releases only the Property listed above from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced.

CapSource, Inc., Attorney-in-Fact for those parties listed on Exhibit "A" attached hereto



Stephen J. Byrne, President

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 305
PARK RIDGE, IL 60063

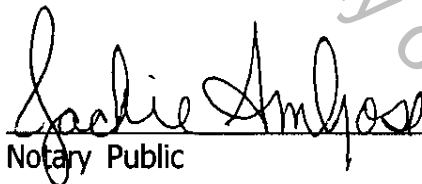
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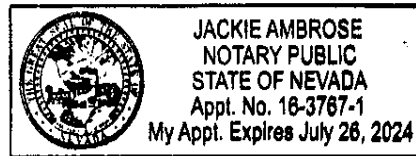
STATE OF NEVADA §
 §
COUNTY OF CLARK §

On this 18th day of February, 2021, personally appeared before me, Jackie Ambrose, a Notary Public in and for said County and State, personally appeared Stephen J. Byrne, President for CapSource, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity(ies) and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public



Prepared By: Jackie Ambrose

AFTER RECORDING RETURN TO:

CapSource, Inc.,
2009 East Windmill Lane
Las Vegas, NV 89123

Property of Cook County Clerk's Office