

# UNOFFICIAL COPY

Doc#: 2110320282 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 11:39 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38962719**

Ref Number: **8011581561**

Tax ID: **13-35-103-016-0000**

**4/22/2021**

Property Address:

**2317N AVERS AVE**

**CHICAGO, IL 60647**

IL062M-RM-SNA38962719 E 4/5/2021 TRP010C-0F

This space for Recorder's use

MIN #: 100196399000894673

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CARLOS E. ROBLES, A MARRIED MAN**

Date of Mortgage: **12/23/2010** Original Loan Amount: **\$398,446.00**

Recorded in **Cook County, IL** on: **1/5/2011**, book **N/A**, page **N/A** and instrument number **110054696**

Property Legal Description:

**ORDER NUMBER: 2010 013012786 STREET ADDRESS: 2317 N AVERS AVE CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 13-35-103-016-0000 THE NORTH 12 FEET OF LOT 37 AND THE SOUTH 18 FEET OF LOT 38 IN L.A. TRAPET'S FULLERTON AVENUE ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCK 1 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH,**

**38962719**

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