

UNOFFICIAL COPY

Doc#. 2110320360 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 01:59 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800744976

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROGER P SKERRETT AND KAREN SKERRETT** to **C/U AMERICA FINANCIAL SERVICES, INC** bearing the date 10/28/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1402126031**.

Re-Record: 02/11/2015 INSTR:1504257072.

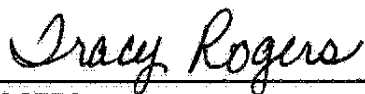
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-29-103-046-0000

Property is commonly known as: 11048 W 72ND ST INDIAN HEAD PARK, IL 60525.

Dated this 06th day of April in the year 2021
U.S. BANK NATIONAL ASSOCIATION



TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 422917933 DOCR T062104-12:24:27 [C-3] ERCNIL1




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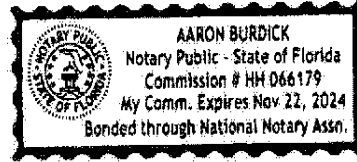
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of April in the year 2021, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 422917933 DOCR T062104-12:24:27 [C-3] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 46 IN CHESTNUT ON THE GREEN PHASE 2, A.PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND UNDER LOTS 51, 52 AND 53 AS SET FORTH ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT 0010247817 IN COOK COUNTY, ILLINOIS.



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