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Doc#: 2110320330 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 12:31 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38957466**
Ref Number: **7192329592**
Tax ID: **13-18-409-074-1041**

4/18/2021

Property Address:

4210 N NATCHEZ AVE 502
CHICAGO, IL 60634

IL0v2-RM-SNA38957466 E 4/5/2021 LRP010C-0F

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR15, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR15 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TYMON KIELB**

Date of Mortgage: **4/26/2006** Original Loan Amount: **\$226,400.00**

Recorded in **Cook County, IL** on: **5/12/2006**, book **N/A**, page **N/A** and instrument number **0613208071**

Property Legal Description:

PROPERTY ADDRESS: 4210 N. NATCHEZ AVE 502 CHICAGO, IL 60634 PIN #: 13-18-409-074-1041 PARCEL 1: UNIT NO. 4-502 IN GLENLAKE CONDOMINIUM NO. 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH,

38957466

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7192329592

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RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P4-3 AND STORAGE SPACE S4-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/5/2021**

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR15, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR15 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION



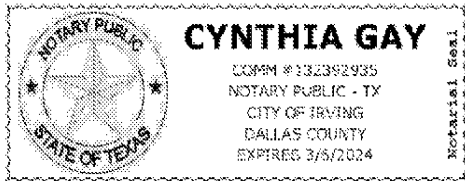
By: _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/5/2021**, by **Audrey B Trumble, Vice President of DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR15, MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-AR15 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.



Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**