

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2110321031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 07:47 AM Pg: 1 of 1

Investor Loan Number 1112088
Fannie Mae Loan # 1702663434
Chase Loan # 1974153051

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PMI, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/01/2006, and made by ROBERTO VENCES AND MARINA CHAVEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETBANK, ITS SUCCESSORS AND ASSIGNS and recorded 07/09/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0700947084. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 (EXCEPT THE NORTH 8 FEET 3 INCHES THEREOF) IN BLOCK 20 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES), IN COOK COUNTY, ILLINOIS.

Modification: 07/24/2014 INST: 1420515006.

Tax Code/PIN: 15-03-112-032-0000

Property is commonly known as: 1716 NORTH 20TH AVENUE, MELROSE PARK, IL 60160.

Dated on 03/30/2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Marheya Eaton
MARHEAYA EATON
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/30/2021 (MM/DD/YYYY), before me appeared MARHEAYA EATON, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki O. Knighten 5/23/21

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410981248 2020-RPL1-TD12-SALE T102103-05:57:10 [C-1] FRMIL1



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