

# UNOFFICIAL COPY

Doc#: 2110321191 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 11:18 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 31-02-206-013-0000

[Space Above This Line For Recording Data]

Loan No.: 1046072239

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of the U.S. Department of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated April 22, 2016 and recorded on May 20, 2016, made and executed by KATRINA M. BETTIS AND PRYCE BETTIS AKA PRYCE J. BETTIS to and in favor of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, upon the following described property situated in COOK County, State of Illinois:

Property Address: 18600 AUGUSTA LN, HAZEL CREST, IL 60429

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Ninety Seven Thousand Five Hundred Fifty and 19/100ths (\$97,550.19), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1614122058), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



\* 1 - 4 3 4 2 7 6 \*



\* 1 0 4 6 0 7 2 2 3 9 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 17, 2018

Assignor:  
Secretary of the U.S. Department of Housing and  
Urban Development

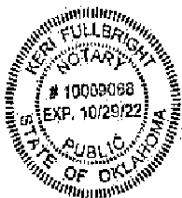
By:   
Matt Martin


Its: Director, National Servicing Center

### ACKNOWLEDGMENT

State of OKLAHOMA §  
County of OKLAHOMA §

On this 17 day of December 2018, before me appeared Matt Martin, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Director, National Servicing Center, of Secretary of the U.S. Department of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Matt Martin acknowledged the instrument to be the free act and deed of the said entity.



  
Signature of Person Taking Acknowledgment  
KERN FULLBRIGHT  
Printed Name  
NOTARY  
Title or Rank

(Seal)

Serial Number, if any:



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## EXHIBIT A

### LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF HAZEL CREST AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LAND REFERRED TO IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/17/2004 AND RECORDED 08/02/2004 AS INSTRUMENT NUMBER 0421535110 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 13 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 31-02-206-013-0000

Tax Parcel No: 31-02-206-013-0000

Property of Cook County Clerk's Office