UNOFFICIAL COPY

Doc#. 2110321297 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/13/2021 02:17 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0676728736

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDRZEJ DLUGOPOLSKI AND MARIA Z. DLUGOPOLSKI AND RAYAL DLUGOPOLSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINGE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 06/08/2017 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1717945029</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF THE EAST 200 FELT OF THE NORTH 1/2 OF BLOCK 8 (EXCEPT THE SOUTH 8 FEET THEREOF) IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-26-408-015-0000

Property is commonly known as: 12400 S 80TH AVE, PAI AS PARK, IL 60464.

Dated this 06th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 423022281 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100052550469091978 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mi 43501-2026 DOCR T062104-12:27:57 [C-2] ERCNIL1





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Loan Number 0676728736

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of April in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 423022281 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100052550469091978 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062104-12:27:57 [C-2] ERCNIL1