UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK VIJAY GURJAR 1001 SEMMES AVENUE RVW3013 RICHMOND LIEN RELEASE RICHMOND VA 23224

Doc#. 2110328077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2021 02:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: 0050305754

Investor Loan #: 1740.82156

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPESENTS that, **TRUIST BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GRADY HUMP HFY, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

NETWORK CAPITAL FUNDING CORPORATION, NMLS#11712 Dated: 11/25/2016 Recorded: 12/15/2016 as Instrument No: 1635062021

Loan Amount: \$74000.00

Legal Description: THE SOUTH 34.76 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S AND THE EAST 14 FEET LYING NORTH OF THE SOUTH 125 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANG'L 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED MAY 1, 1963 AND RECORDED MAY 1, 1963 AS DOCUMENT 18784835 MADE BY LASALLE NATIONAL PANK, TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1963 AND KNOWN AS LASALLE NATIONAL BANK, TRUST #30690, AND CREATED BY THE MORTGAGE FROM LASALLE NATIONAL BANK TRUST #30690 TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED MAY 5, 1963 AND RECORDED MAY 9, 1963 AS DOCUMENT 18792137 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 11-29-306-025-0000 County: Cook County, State of Illinois

Property Address: 1542 W FARGO AVE UNIT A CHICAGO, IL 60626

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/06/2021.

TRUIST BANK

By:

Name: STARR LACKS

Title: Assistant Vice President

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STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 04/06/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of TRUIST BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: SHERRI R. FARMER My Commission Expires: 07/31/2024

Commission #: 143255

Denty of Cook County Clerk's Office Drafted By: VIJAY GUPJAR

SHERRI R FARMER **Notary Public** Commonwealth of Virginia Registration No. 143255 My Commission Expires Jul 31, 2024