### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com

Doc# 2110333079 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2021 11:31 AM PG: 1 OF 4

	<sup>)</sup> 23931 - THE E	BANCORP	•			
Lien Solutions	70407	cco —				
P.O. Box 29071	79427	55Z	1			
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File With: Cook, IL			THE AROL	/E SPACE IS E	OR FILING OFFICE	USE ONLY
INITIAL FINANCING STATEMENT FILE NUMBER		1:	•			
29618045 10/23/2013 CC 'L ( ook			Ib. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer. <a href="mailto:attach">attach</a> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in iter			
TERMINATION: Effectiveness of the Fill and in Statement	nt identified above is	terminated with	espect to the security in	nterest(s) of Secur	red Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide name c**.signee For partial assignment, complete items 7 and 9 and al.o			ignee in item 7c and na	ame of Assignor in	item 9	
CONTINUATION: Effectiveness of the Financing Statem continued for the additional period provided by applicable	erit identifut above		e security interest(s) of	Secured Party au	thorizing this Continuation	n Statement is
	C IdW					
PARTY INFORMATION CHANGE:	AND Check c ₁e c	these three have	s in:			
Check one of these two boxes:		F name and/or ac		ADD name: Compl	ete item DELETE nar	ne: Give record
This Change affects Debtor or Secured Party of record	item 6a			7a or 7b, <u>and</u> item		in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Inf	formation Change - p	provide only one	name (6a or 6b)			
6a, ORGANIZATION'S NAME			, , , , ,			
Rena Land, LLC		O				
66. INDIVIDUAL'S SURNAME		FIRST PERSONA	AV E	LADOUTIC .	ONAL NAME(SVINITIAL(S)	SUFFIX
60. INDIVIDUAL'S SURNAME		FIRST PERSONAL	INA/IIC	AUDITIO	MAL NAME(S) INTTIAL(S)	SUFFIX
7b. INDIVIDUAL'S SURNAME				4,		
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# **UNOFFICIAL COPY**

#### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	ADDEMODIAL						
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend	ment form						
1329618045 10/23/2013 CC IL Cook							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am							
12a. ORGANIZATION'S NAME							
The Bancorp Bank							
OR 12b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL NAME							
ADDITIONAL NAME(SYINITIAL(3)	SUFFIX						
70	THE ABOV		PACE IS FOR FILING OFFICE US	SE ONLY			
13. Name of DEBTOR on related financing stater, and (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or ab				n 13): Provide only			
13a. ORGANIZATION'S NAME	breviate any part of the Debio	s name), see msac					
Rena Land, LLC							
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(SVINITIAL(S)	SUFFIX			
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):							
Debtor Name and Address:							
Rena Land, LLC - 13065 Main Street , Lemont, IL 60439	<b>T</b> -						
The Bancorp Bank - 409 Silverside Road Suite 105, Wilmington, DE	19869						
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15. This FINANCING STATEMENT AMENDMENT:	17. Descriptio	n of real estate:					
	s a fixture filing See att	및 See attached					
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Land a	Land and improvements located at:					
	13065	13065 Main Street, Lemont, Cook County,					
	Illinois (			• •			
	Parcel	No. 22-14-4	400-021-0000,				
		2-14-400-026-0000 and 22-14-400-038-0000					
			00 GIIG EE 17 700	555 556			
	[ See Exh	ibit for Real Est	ate ]				
18. MISCELLANEOUS: 79427552-IL-31 23931 - THE BANCORP BANK The Ban	corp Bank F	ile with: Cook, IL	23931 4614001525				

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Debtor: Rena Land, LLC

17. Description of real (Parcel ID: 22-14-400-021-0000)

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# UNOFFICIAL COPY

STREET ADDRESS: 13065 MAIN STREET

CITY: LEMONT COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN DOOUN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18.

(EXCEPTING FROM SAID LOT 2; THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1983 AS DOCUMENT 18785599:

ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2:

ALSO EXCEPTING THAT PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF CAP SECTION 14) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS CON PANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT .87.35600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRKS RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION; OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRKS RESUBDIVISION RECORDED AUGUST 35, 1679 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 WHICH IS 128.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP J? NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 13065 MAIN St.

lemont, IL. 60439.

P.I.N.

22-14-400-021 22-14-400-026 22-14-400-038