

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

5. PARTY INFORMATION CHANGE:

Indicate collateral:

9b. INDIVIDUAL'S SURNAME

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-33	31-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	37724 - OVATION SALES
Lien Solutions P.O. Box 29071	79619034
Glendale, CA 91209-9071	ILIL
File with: Cook 1L	FIXTURE

Doc# 2110333082	Fee	\$93 .	00
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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DATE: 04/13/2021 11:41 AM PG: 1 OF 3

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1926825025 9/25/2019 CC L Cook	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 1
TERMINATION: Effectiveness of the Fi airc ng Statement identified above is term Statement	ninated with respect to the security interest(s) of Secured Party authorizing this Termination
 ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and acrea for partial assignment, complete items 7 and 9 and also indicate affected collate. 	
CONTINUATION: Effectiveness of the Financing Statemer, identified above with continued for the additional period provided by applicable law	respect to the security interest(s) of Secured Party authorizing this Continuation Statement is

(Check one of these two boxes:	AND Cheer 3rg of these three boxes to:		
	This Change affects Debtor or Secured Party of record	CF ANC E ame and/or address: Complete item of CC; and item 7a or 7b and item 7c 7a or	r 7b, <u>and</u> item 7c DELETE name	e: Give record name in item 6a or 6b
6. C	URRENT RECORD INFORMATION: Complete for Party Info	ormation Change - provide only <u>ne</u> name (6a or 6b)		
	6a, ORGANIZATION'S NAME		- William 11	
05		0,		
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL MAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	MUNOZ	FERMIN		•
7. C	CHANGED OR ADDED INFORMATION: Complete for Assignment	or Party Information Change - provide only one name (72 ~ To) (use exact, full r	name; do not omit, modify, or abbreviate any part of	the Debtor's name)
	7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME	(Q)	6.	
			A ,	
	INDIVIDUAL'S FIRST PERSONAL NAME		0.1	
			0.	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		<i>O</i> ~	SUFFIX
			//:	
7c.	MAILING ADDRESS	CITY	STATE POST/ CODE	COUNTRY
8. [COLLATERAL CHANGE: Also check one of these for	ur boxes: ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collateral

	SY
	p 3
	s/-
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor	f this is an Assignment)
9a. ORGANIZATION'S NAME	
OVATION SALES FINANCE TRUST	er V

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: MUNOZ, FERMIN 79619034 1639969



ADDITIONAL NAME(SYINITIAL(S)

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11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ameni 1926825025 9/25/2019 CC IL Cook			
	dment form		
12, NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Ar	mendment form		
12a, ORGANIZATION'S NAME			
OVATION SALES FINANCE TRUST			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(SYINITIAL(")	SUFFIX		
70		HE ABOVE SPACE IS FOR FILING OFFICE US	
 Name of DEBTOR on related financing state in the Name of a current Debtor one Debtor name (13a or 13b) (use exact, full liants, do not omit, modify, or at 			i 13): Provide only
13a. ORGANIZATION'S NAME			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
MUNOZ	FERMIN		
OVATION SALES FINANCE TRUST - 835 W 6TH ST. SUITE 1440			
15. This FINANCING STATEMENT AMENDMENT:	7, AUSTIN, TX 78703		

OVATION SALES FINANCE TRUST

18. MISCELLANEOUS: 79619034-IL-31 37724 - OVATION SALES FINANC

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Debtor: MUNOZ, FERMIN

Exhibit for Real Estate

17. Description of real estate: Continued

Steel's Subdivision Se4 E2 Sw4 Of Sec26 T39n R13e 3P

Parcel ID: 16-26 424-043-0000