



Doc# 2110334049 Fee \$77.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2021 09:39 AM PG: 1 OF 3

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, ) Plaintiff, )

Docket Number: 19DS60168L

v. )

Allison S. Davis )

Defendants. )

RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, Goldman and Grant, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-15-412-032

Name: Allison S. Davis

Address: 6152 S. Champlain Ave.

City: Chicago

State: IL

Zip: 60637

Legal Description: LOT 11 AND LOT 12, BLOCK 7 OF THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Goldman and Grant #36689 205 W. Randolph St, Suite 1100 Chicago, Illinois 60606 (312) 781-8700

Handwritten notations: N, 3, Y-L, and other illegible marks.



# UNOFFICIAL COPY

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	Address of Violation:
v.	)	6152 S Champlain Avenue
	)	
Davis, Allison S.	)	Docket #: 19DS60168L
3619 S STATE ST STE 400	)	
CHICAGO, IL 60609	)	Issuing City
and	)	Department: Streets and Sanitation
Allison S Davis Investment Trust C/O Allison S Davis	)	
4835 S GREENWOOD AVE	)	
CHICAGO, IL 60615	)	
and	)	
Davis, Allison S.	)	
4835 S GREENWOOD AVE	)	
CHICAGO, IL 60615	)	
and	)	
Allison S Davis Investment Trust C/O Allison S Davis	)	
3619 S STATE ST STE 400	)	
CHICAGO, IL 60609	)	
	)	
, Respondents.	)	

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	260168L	1	7-28-120(1) Uncut weeds.	\$1,200.00

**Sanction(s):**

Admin Costs: \$40.00

**JUDGMENT TOTAL: \$1,240.00**

**Balance Due: \$1,240.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

Date Printed: Jan 20, 2020 9:15 am

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*Cassandra W. [Signature]* 1-23-2020

Authorized clerk \_\_\_\_\_ Date \_\_\_\_\_

Above must bear an original signature to be accepted as an Certified Copy

19DS60168L

Page 1 of 2



**UNOFFICIAL COPY**  
IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

*May Jo Murray*

ENTERED:

Administrative Law Judge

83

ALO#

Oct 24, 2019

Date

**This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**

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