## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0029906708

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL 'VAY IDAHO FALLS, ID 83402 Ph. 208-528-9895

PARCEL NO. 20-33-219-003-0000





Doc# 2110334141 Fee \$93.00

QHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2021 12:57 PM PG: 1 OF 1

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, J.P. MORGAN MORGAN MORTGAGE ACQUISITION CORP. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR GIFM HOLDINGS TRUST located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 13, 2007, executed by LYNETTE S. MCCAIN ALSO KNOWN AS LYNETTE S. BRUCE, A MARRIED WOMAN, Mortgagor, to SHOREBANK, Original Mortgagee, and recorded on DECEMBER 12, 2007 as Document/Instrument No. 0734605145 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 82 AND THE NORTH 7 FEET OF LC F 33 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 2, LOTS 1 TO 21 INCLUSIVE IN BLOCK 4 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 ALL IN FORSTYTHE'S SUBDIVISION OF THE NORTHEAST 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8100 S WENTWORTH AVE, CHICAGO, IL 60620

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 17, 2021.

J.P. MORGAN MORTGAGE ACQUISITION CORP. BY SELECT PORTFOLIO SET YICING ,INC., AS ATTORNEY IN FACT

LISA WRIGHT, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On FEBRUARY 17, 2021, before me, ANDREA CRIDER, personally appeared LISA WRIGHT known to me to be the ASSISTANT SECRETARY of J.P. MORGAN MORTGAGE ACQUISITION CORP. BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

RKKX LK



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