## UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1112187 Fannie Mae Loan # 1702958717 Chase Loan # 1609184610

Doc#. 2110339038 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2021 07:48 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE PANK. NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, pla 5 as, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2006, and rade by ORLANDO KIENZLE AND CHRISTI KIENZLE to JPMORGAN CHASE

MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER 6, 1943 AS DOCUMENT 996636, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-01-120-002-0000

Dated on <u>03 / 30 / 20 U (MM/DD/YYYY)</u>

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Property is commonly known as: 6139 N CANFIELD AVE, CHICAGO, IL 60631.

Joshua McClinton Vice President-Doc Execution STATE OF LOUISIANA PARISH OF QUACHITA Joelaua McClinton 03/30/2021 (MM/DD/YYYY), before me appeared Vice President-Doc Execution personally known, who did say that he/she/they is/are the \_ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (ar association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association) association). Ouachita Parish Louisiana Lifetime Commision Notary Public ID #54 237 Vicki C. Knighten Notary Public - STATE OF LOUISIANA

Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1410981501 2020-RPL1-TD12-SALE T102103-05:57:11 [C-1] FRMIL1





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