

UNOFFICIAL COPY

Doc#. 2110339187 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2021 11:06 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0669624629

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **IVELINA KOLEVA AND VASIL A PAUDURSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/25/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1815601020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-02-201-039-0000

Property is commonly known as: 246 PRAIRIE VIEW LN, WHEELING, IL 60090.

Dated this 05th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 422778159 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100907427121590415 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T052104-12:19:17 [C-3] ERCNIL1



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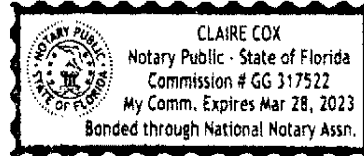
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of April in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 422778159 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100907427121590415 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: NO. 246 OF THAT PART OF AREA 1 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION" BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995 AS DOCUMENT NO. 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 573.44 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 19.50 FEET TO THE NORTHEAST CORNER OF SAID AREA 1, SAID POINT ALSO BEING THE POINT OF BEGINNING. THENCE SOUTH 10 DEGREES 33 MINUTES 24 SECONDS EAST ALONG THE EASTERLY LINE OF SAID AREA 1 DISTANCE OF 70.00 FEET TO THE SOUTHEAST CORNER OF SAID AREA 1, THENCE SOUTH 79 DEGREES 06 MINUTES 36 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID AREA 1, A DISTANCE OF 28.33 FEET, THENCE NORTH 10 DEGREES 53 MINUTES 24 SECONDS WEST PARALLEL WITH THE EASTERLY LINE OF SAID AREA 1 A DISTANCE OF 70.00 FEET TO THE NORTHERLY LINE OF SAID AREA 1. THENCE NORTH 79 DEGREES 06 MINUTES 36 SECONDS EAST ALONG NORTHERLY LINE OF SAID AREA 1 A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AS AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.



422778159



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Cook County Clerk's Office