

# UNOFFICIAL COPY

Doc#: 2110339225 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2021 11:44 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38964777**

Ref Number: **8017377881**

Tax ID: **17-21-414-011-1162 &**  
**17-21-414-011-1247**

**4/23/2021**

Property Address:  
**1935 S ARCHER AVE Apt 516**  
**CHICAGO, IL 60616**

IL0v2M-RM-SNA38964777 E 4/5/2021 TRP01-OFF

This space for Recorder's use

MIN #: 100039034538338668

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DUSTIN KOZLOWSKI, A SINGLE MAN**

Date of Mortgage: **6/23/2020** Original Loan Amount: **\$201,641.00**

Recorded in Cook County, IL on: **9/29/2020**, book N/A, page N/A and instrument number **2827307122**

Property Legal Description:

**UNIT NO. 516 AND G-116, IN POINTE1900 ON STATE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN**

**38964777**

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**8017377881**

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COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/5/2021**

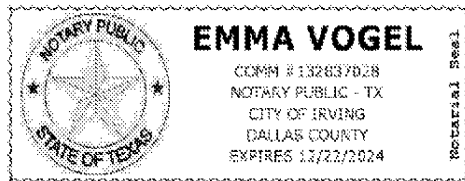
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR QUICKEN LOANS, LLC, ITS SUCCESSORS  
AND ASSIGNS**

By:   
**Sabrina A Wickline, Vice President**


STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **4/5/2021**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **12/22/2024**

  
Notary Public  
**EMMA VOGEL**  
(Printed Name)