

UNOFFICIAL COPY

Doc#: 2110449204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 12:03 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0000220000057315



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 26, 2021

Assignor: SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/13/1995, in the amount of \$92,150.00, executed by GEORGE MINARD, JR. AND LESLIE R. MINARD, HUSBAND AND WIFE to MIDWEST ONE MORTGAGE SERVICES as described in said Mortgage and Recorded: 6/23/1995, Document #: 95407325 in COOK County, State of Illinois.

Property Address: 109 INDIANA STREET, PARK FOREST, IL, 60466
Parcel No.: 31-23-436-006-0000
Legal Description:

LOT 5 IN BLOCK 41 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1959, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1901250, IN COOK COUNTY, ILLINOIS.

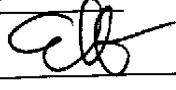
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000057315

SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION

On: MAR 09 2021

By: 

Name: Eunice Hewlett
Document Control Officer

Title: _____

State of UTAH
County of SALT LAKE

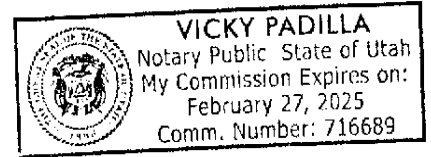
Vicky Padilla

On MAR 09 2021, before me, _____, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eunice Hewlett, Document Control Officer, SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/he /their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Vicky Padilla

Notary Expires: FEB 27 2025 / #: 716689



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

PROPOSED BY COOK COUNTY CLERK'S OFFICE