

PRECISION TITLE **UNOFFICIAL COPY**

Doc#: 2110449227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 01:40 PM Pg: 1 of 1

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 3922596000

PIN: 29-11-111-038-0000

PC19-06490

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, TAMI PERRIELLO, Acting Administrator of US Small Business Administration, does hereby certify and declare that that certain Mortgage, dated 12/9/2010, by Patricia Kennedy, a single person, 922 E. 148th Street, Dolton, IL 60419, recorded on 2/7/2011 as Document 1103833018, in Cook County, Illinois, is/are hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the real estate described as follows:

THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF COOK, ILLINOIS, TO WIT: LOT 2 (EXCEPT THE EAST 21 FEET THEREOF) AND LOT 1 IN BLOCK 2 IN GREENWOOD TERRACE, BEING A SUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 29-11-111-038-0000

More commonly known as: 922 E 148TH ST, DOLTON, IL 60419

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration, caused and directed this instrument to be executed by Sonya L. Hubbard, Center Director, pursuant to the Delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Tami Perriello, Acting Administrator
U.S. Small Business Administration

By: *Carla Donaldson*
Carla Donaldson, Deputy Director

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Sonya L. Hubbard, Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she did execute the same, voluntarily and with full authority, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 3/17/2021.

Notary Public

