

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2110449355 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 04:03 PM Pg: 1 of 2

Investor Loan Number 1108909
Fannie Mae Loan # 1692090007
Chase Loan # 612452334

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PMI, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/12/2003, and made by CHANG KYU SUH AND MYO RYON SUH to ALLIANCE FINANCING MORTGAGE CORP. and recorded 06/25/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0317649065. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-21-110-009-0000

Property is commonly known as: 2755 PRINCE ST, NORTH BROOK, IL 60062.

Dated on 04/02/2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: _____


Latrice Bell
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/02/2021 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten

54231

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410899602 2020-RPLI-TD12-SALE T102103-05:57:03 [C-2] FRMIL1



D0072173763

UNOFFICIAL COPY

Investor Loan Number 1108909
Fannie Mae Loan # 1692090007
Chase Loan # 612452334

'EXHIBIT A'

LOT 1 IN BLOCK 2 ALL IN STONE HEDGE MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF WILLOW ROAD AS DEDICATED BY DOCUMENT NUMBER 11231380 (EXCEPT THE SOUTH 20 ACRES THEREOF) AND (EXCEPT THE NORTH 531.68 FEET THEREOF) AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 15 ACRES OF THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.



410897602



D0072173763

Property of Cook County Clerk's Office