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Doc#. 2110455156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 04:13 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0028834646 CHASE 1829016010

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

IT SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83472
PH. 208-528-9895

PARCEL No. 202742703607000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation located at 343 THORNALL STREET, EDISON, NJ 08837, Assignor, does hereby grant, assign, and transfer to U.S. BANK NA, SUCCESSOR TRUSTEE TO WACHOVIA BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-1 located at 3217 S. DECKER LAKE DRIV 5, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 20 2004, executed by GEORGE T WILSON, UNMARRIED, Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION, Original Mortgagee, and recorded on JANUARY 28, 2005 as Document/Instrument No. 0502845117 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 1 IN COLE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 7832 SOUTH SAINT LAWRENCE AVE. CHICAGO, VI. 60619

PROPERTY ADDRESS, 1034 SOUTH	SAINT LAWKE	NUE AVE, U	TICAGO, / L 00019	
TOGETHER WITH all rights, title a	and interest, accrue	d or to accrue	under said real estate l	Mortgage,
IN WITNESS WHEREOF, the under	ersigned has caused	d this Instrume	ent to be executed on _	4/1/2021
JPMorgan Chase Bank, National	Association, s/b/m	Chase Home	e Finance LLC, s/o in	to Chase Manhattan Mortgage
Corporation	WHITE COSE, No. of Street		susst	<u> </u>
	oponi, N		Name: Tiffany	
	Commence Of a		Title: Vice Preside	nt-Doc Execution
STATE OF LOUISIUMA	SFAL SFAL		6	
STATE OF COURS (CONTA	"Hallan market har	PARISH OF	QUECHITE) SS.

on for 1 2021, before me, MARY BLANCHE, personally appeared Tiffany Fig. 8 known to me to be the Vice President-Doc Execution of JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MARY BLANCHE (COMMISSION EXP.

Lifetime

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436



