

UNOFFICIAL COPY

Doc#: 2110401051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 06:44 AM Pg: 1 of 2

Return to:
Michael & Kimberly Ribich
5627 Woodland Ave.
Western Springs IL 60558

4105 7877 (1/2) Full Satisfaction GIT And Release of Mortgage

Loan No. Duplicate

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes, thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL C. RIBICH AND KIMBERLY B. RIBICH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of **AUGUST**, A.D.2019, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. 1926045106 and a certain Assignment of Pents dated the 29TH day of **AUGUST**, 2019, and recorded in the Recorder's Office of County, in the State of, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 9 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 12 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BUUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN THE "HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALL IN COOK COUNTY, ILLINOIS.

PIN# 18-07-221-008.000, VOL. 78

situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,
5027 WOODLAND AVE., WESTERN SPRINGS, IL 60558

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Vice** President this 4TH day of **JANUARY**, 2021

By: Stephen P. Davenport
Stephen Davenport, Vice President

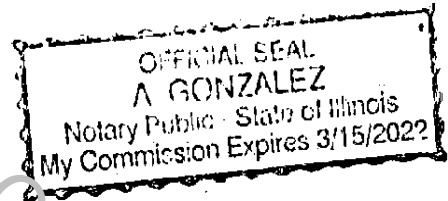
I, **Anna Gonzalez**, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT **Stephen Davenport**, personally known to me to be the **Vice** President of First Savings Bank of Hegewisch a corporation, appeared before me this day in person and acknowledged that as such **Vice** President, he signed and delivered the said instrument as such **Vice** President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of **JANUARY**, 2021

A Gonzalez
Notary Public

WITNESS:

By: Dawn Copeland
Dawn Copeland, Vice President

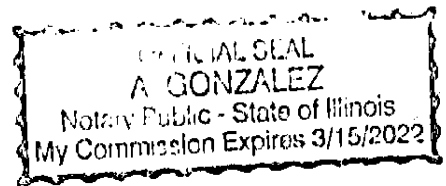


I, **Anna Gonzalez**, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT **Dawn Copeland**, personally known to me, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as a witness as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of **JANUARY**, 2021

A. Gonzalez
Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



Stella Callas

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.