UNOFFICIAL COPY

Doc#. 2110401134 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 07:49 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0064263825

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-02-406-034-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, InC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2020 executed by MICHAEL J MALATESTA AND PAULA BROUDER MALATESTA, HUSBAND AND WIFE AS TENANTS BY THE ENCIPETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 29, 2020 as Instrument No. 2015007240 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 21 AND THE WEST 1/2 OF THE VACATIO ALLEY LYING EAST AND ADJOINING IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1813 S VINE AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or APRIL 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE E.

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 05, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ENV. FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC REBECCA FRITZ
Notary Public, State of Arizona
Maccopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20210325 HN80211211M - LR - IL

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MERS PHONE: 1-888-679-6377