

# UNOFFICIAL COPY

Doc#: 2110407168 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/14/2021 07:58 AM Pg: 1 of 4

CelinkMI/ROL  
Loan #: 1231776-ER



MIN: 101012900050005134

MERS Telephone No. 1-888-679-6377

## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW BY ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by BERTHA M PUERTO, Surviving Trustee of the Antonio C & Bertha M Puerto Living Trust, Dated December 17, 2004, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns, dated 10/5/2015 recorded in the Official Records under Document No. 1528946069 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$606,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4201 N PAULINA STREET #G, CHICAGO, IL 60613, being described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 14-18-410-036

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

# UNOFFICIAL COPY

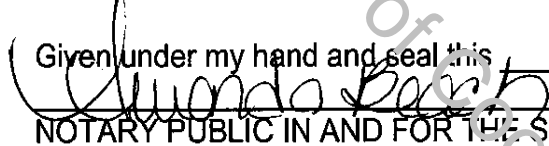
Executed this MAR 30 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns

By:   
Name: Lauren Allward  
Title: Assistant Secretary

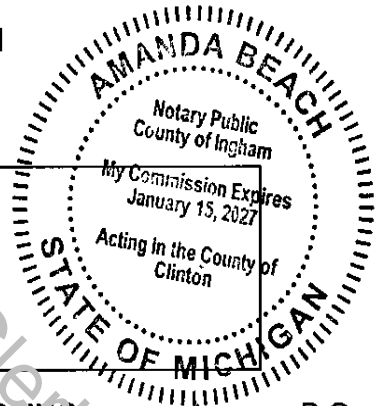
STATE OF MICHIGAN  
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAR 30 2021 day of March,  
  
NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME: Amanda Beach

For Notary Seal:



ADDRESS:  
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O.  
Box 2026, Flint, MI 48501-2026  
RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

**Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

Mortgage dated 10/5/2015 in the amount of \$606,000.00  
Property Address: 4201 N PAULINA STREET #G, CHICAGO, IL 60613

# UNOFFICIAL COPY

Order Number: 2301-225825

## EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Illinois, County of Cook, described as follows:

### Parcel 1:

That part of Lots 13 and 14, taken as a tract, lying East of a line drawn from a point on the north line of said Lot 14, 72.17 feet East of the north west corner thereof, to a point on the south line of said Lot 13, 71.82 feet East of the south west corner thereof and lying South of a line described as follows:

Commencing at a point where the last described line intersects a line 55.75 feet South of the north line of said Lot 14 (as measured at right angles to the north line of Lot 14); thence East on said line 55.75 feet South of the north line of Lot 14 (as measured at right angles to the north line of Lot 14) 64.25 feet; thence North at right angles, 0.50 feet; thence East 28.69 feet, more or less, to a point on the east line of said Lot 13, 55.25 feet South of the north east corner of said Lot 14 and lying North of a line described as commencing at a point on a line drawn from a point on the north line of said Lot 14, 72.17 feet East of the north west corner thereof, to a point on the south line of said Lot 13, 71.82 feet East of the south west corner thereof, 67.75 feet South of the north line of said Lot 14, thence East at right angles, 20.50 feet; thence South at right angles 4.50 feet; thence East at right angles 17.0 feet; thence South at right angles 4.0 feet; thence East at right angles 24.75 feet; thence South at right angles 0.50 feet; thence East 50.77 feet, more or less, to a point on the East line of said Lot 13, 76.75 feet South of the north east corner of said Lot 14, in Block 27 in Ravenswood, in Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Also

### Parcel 2:

Easements as set forth in the Declaration of Easements and Exhibit "1" thereto attached dated June 21, 1962 and recorded June 28, 1962 as Document Number 18518879, made by Charles G. Matthies, Inc., Corporation of Illinois and as created by the Mortgage from Charles G. Matthies Inc., Corporation of Illinois to Apollo Savings and Loan Association dated June 22, 1962 and recorded June 28, 1962 as Document Number 18518884 and as created by the Deed from Charles G. Matthies, Inc, an Illinois Corporation, to George L. Kokoris and Helen Kokoris, his wife, dated August 14, 1963 and recorded September 26, 1963 as Document 18924659, for the benefit of Parcel 1 aforesaid for ingress and egress over and across, the North 8.0 feet (as measured at right angles to the north line thereof) of Lots 13 and 14, taken as a tract, in Block 27 in Ravenswood Subdivision aforesaid;

Also

# UNOFFICIAL COPY

The East 19.90 feet (as measured at right angles to the east line thereof) of Lots 13 and 14, taken as a tract, in Block 27 (except that part thereof falling in Parcel 2 aforesaid) in Ravenswood Subdivision aforesaid;

Also

That part of Lots 13 and 14, taken as a tract, described as follows:

Commencing at a point on the south line of said Lot 13, 78.57 feet East of the south west corner thereof; thence North at right angles 21.17 feet; thence East at right angles 29.25 feet; thence North at right angles, 26.25 feet; thence West at right angles 72 feet; thence South at right angles 19.0 feet; thence West at right angles 35.93 feet, more or less, to a point on the west line of said Lot 13, 28.45 feet North of the south west corner thereof; thence South on the west line of said Lot 13, 28.45 feet to the south west corner thereof; thence East on the south line of said Lot 13, 78.57 feet to the point of beginning. In Block 27 (except that part thereof falling in Parcel 1 aforesaid in Ravenswood Subdivision aforesaid. For the benefit of Parcel 1 for parking on: The East 19.90 feet (as measured at right angles to the east line thereof) of the South 52.43 feet of Lots 13 and 14, taken as a tract, in Block 27 (except that part thereof falling in Parcel 1 aforesaid) in Ravenswood Subdivision aforesaid, in Cook County, Illinois.

APN: 14-18-410-036

Cook County Clerk's Office