UNOFFICIAL COPY

Doc#. 2110407129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 07:34 AM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0012380000000328 / 30812814

Loan #: 30812814

TS Ref #: 0012300000000328 Client Ref #: 030912814A



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: April 05, 2021

Assignor: SPECIALIZED LOAN SERVICING LLC BY COMMUNITY LOAN SERVICING, LLC ITS ATTORNEY IN FACT, at 4425 PONCE DE LEON BLVD. 31H FLOOR, CORAL GABLES, FL, 33146

Assignee: COMMUNITY LOAN SERVICING, LC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/1/2007, in the amount of \$239,200.00, executed by WENDELL WILKINS, AKA WENDELL WILKINS, JR. A SINGLE PERSON to WELLS FARGO BANK, N.A. as described in said Mortgage and Recorded: 11/9/2007, Document # 0731305173 in COOK County, State of Illinois.

Property Address: 9024 S BURLEY AVE, CHICAGO, IL, 60617

Parcel No.: 26-06-227-025-0000

Legal Description:

LOT 10 IN BLOCK 57 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST 5 RACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART C. FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 26-06-227-025-0000 VOL. 0296

PROPERTY ADDRESS: 9024 SOUTH BURLEY AVENUE, CHICAGO, ILLINOIS 60617

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0012380000000328

SPECIALIZED LOAN SERVICING LLC BY COMMUNITY LOAN SERVICING, LLC ITS ATTORNEY IN FACT

On: April 05, 2021

By:

Name:

BRITTANY MCCAND

Title:

VICE PRESIDENT

State of MISSOURI County of STONE

On April 05, 2621, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared CRITTANY MCCANDLESS, VICE PRESIDENT, COMMUNITY LOAN SERVICING, LLC AS ATTORNEY IN FACT. OR SPECIALIZED LOAN SERVICING LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by mears of X physical presence or ____ online notarization, that he/she/they executed the same in his/her/their authorizer capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person ac'ea executed the instrument.

WITNESS my hand end official seal,

Jessica Brown

Notary Expires: 3/31/2022 / #: 14599617

JESSICA BROWN My Commission Expires March 31, 2022

Stone County Commission #14599617

J. BOA. Document Prepared by: RICHMOND MONROE GROUP, INC , P D. BOX 458, KIMBERLING CITY, MO, 65686,

(417) 447-2931 **IL/COOK**