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Doc#. 2110407269 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 09:01 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440199680

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 17-21-414-011-1121

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEFENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48:01-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled therete, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 18, 2016 executed by ERIC MONTGOMERY SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 25, 2016 as Instrument No. 1608546156 in the O'rice of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 218 AND PARKING SPACE G-67 TOGETPER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POINTE 1900 ON STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED, IN THE SOUTHE'ST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1935 ARCHER AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or APRIL 01, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

PALLAVITHOTAPALLE, VICE I RESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 01, 2021, before me, TERESA M. ROBINSON, personally appeared PALLAVI THOTAPALLE, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson My Commission Expires 09/03/2024

POD: 20210325

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MERS PHONE: 1-888-679-6377