

# UNOFFICIAL COPY

**PREPARED BY:**

First State Bank  
706 Washington Street  
PO Box 380  
Mendota IL 61342

Doc#: 2110407499 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/14/2021 12:47 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First State Bank  
Loan Servicing Department  
PO Box 380  
Mendota IL 61342-0380

**SUBMITTED BY:** Kristin Holmbeck

Loan #: **74000452**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First State Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TIMOTHY J. MOSES, AN UNMARRIED PERSON.**

Dated: 10/28/2010 Recorded: 11/19/2010 as Instrument No: 1032333092

Legal Description: **PLEASE SEE EXHIBIT ATTACHED.**

Parcel Tax ID: **17-18-300-067-1001**

County: Cook County, State of Illinois

Property Address: 622 SOUTH OAKLEY AVENUE, UNIT G CHICAGO, IL 60612

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/07/2021**.

**First State Bank**

*Ellyn Schoenholz*

By: \_\_\_\_\_

Name: **Ellyn Schoenholz**

Title: **VP- Loan Servicing**

STATE OF Illinois }  
COUNTY OF LaSalle } s.s.

On **04/07/2021**, before me, **Kristin E Holmbeck**, Notary Public, personally appeared **Ellyn Schoenholz, VP- Loan Servicing of First State Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

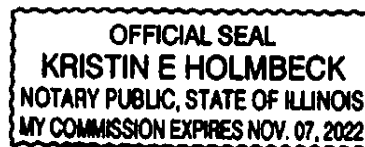
Witness my hand and official seal.

*Kristin E Holmbeck*

Notary Public: **Kristin E Holmbeck**

My Commission Expires: **11/07/2022**

Commission #: **884929**



Drafted By: **Kristin Holmbeck**

# UNOFFICIAL COPY

## Exhibit 'A'

### PARCEL 1:

UNIT G IN THE 622 S. OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 AND 4 AND THE SOUTH 50 FEET OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 50 FEET OF LOTS 47 TO 51, INCLUSIVE, IN BLOCK 16 (EXCEPT PART OF LOT 5) IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535027022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0535027022.

Property of Cook County Clerk's Office