

UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFilling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2086 43322 - 3/30/2021
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703
Filed In: Illinois
(Cook)

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Doc#	2110410036	Fee	\$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/14/2021 10:53 AM PG: 1 OF ?

SUFFIX

2086 43322

ADDITIONAL NAME(S)/INITIAL(S)

csc	1		
801 Adlai Stevenson Drive			
Springfield, IL 62703	Filed In: Illinois		
	(Cook)		
		ABOVE SPACE IS FOR FILING OFFICE US	
1a, INITIAL FINANCING STATEMENT FILE N'JMBER 1622244029 08/09/2016	(or record	NCING STATEMENT AMENDMENT is to be filed [i ed) in the REAL ESTATE RECORDS	
1022211020 00/03/2010	Filer. <u>attact</u>	h Amendment Addendum (Form UCC3Ad) and provide De	ebtor's name in item 13
TERMINATION: Effectiveness of the Financing Statement iden Statement	ified above is terminated with respect to the	e security interest(s) of Secured Party authorizing t	his Termination
ASSIGNMENT (full or partial): Provide name of Assignee in ite For partial assignment, complete items 7 and 9 and itso in Cate		n 7c <u>and</u> name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemen' id continued for the additional period provided by applicable law.	en fied above with respect to the security in	terest(s) of Secured Party authorizing this Continu	ation Statement is
5. PARTY INFORMATION CHANGE:	0		
Check one of these two boxes: AND	Check one of mese three boxes to:	ADD O	
This Change affects Debtor or V Secured Party of record	CHAN a name and/or address: Complete item 6a r 6b; and item 7a or 7b and item 7	ADD name: Complete item DELETE nam 7c 7a or 7b, and item 7c to be deleted	e: Give record name in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information		(b)	
6a. ORGANIZATION'S NAMETHE PrivateBank and Tru	st Company		
0.0	9/,		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N'AME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or P	arty Information Change - provide only one nematra or 7	b) (use exact, full name; do not omit, modify, or abbreviate any pa	rt of the Debtor's name)
7a. ORGANIZATION'S NAMECIBC Bank USA			
OR		3/0	
75. INDIVIDÜAL'S SÜRNAME		CV/	
		4	
INDIVIDUAL'S FIRST PERSONAL NAME		'S	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		0/5c.	SUFFIX
7c. MAILING ADDRESS 120 South LaSalle Street	CITY	STATE POSTAL LODE	COUNTRY
, <u>-</u> , -, -, -, -, -, -, -, -, -, -, -, -, -,	Chicago	IL 60603	USA
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE colla	steral RESTATE covered collateral	ASSIGN collateral
Indicate collateral:			
PLEASE SEE EXHIBIT A & EXHIBIT B ATTAC	HED.		
		1 1	1 7
PERMANENT INDEX NUMBER:		フレブン	الــا _ الحا
17-04-423-010		~ L	771
17-04-423-011		S a s S	X - >
17-04-423-012			· ·
9 NAME OF SECURED PARTY OF RECORD AUTHORIZING	THIS AMENDMENT: Provide only one na	ame (9a or 9b) (name of Assignor, if this is an Assign	ment)

FIRST PERSONAL NAME

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME The PrivateBank and Trust Company

10. OPTIONAL FILER REFERENCE DATA: Debtor: Benach Moretti Eitel LLC

OR

9b. INDIVIDUAL'S SURNAME

2110410036 Page: 2 of 7

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FOLLOW INSTRUCTIONS	DENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendmen 1622244029 08/09/2016	nt form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amenda	ment form		
12#. ORGANIZATION'S NAME The PrivateBank and Trust Company			
The Firetobank and Frast Company			
00			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITION	SUFFIX		
		THE ABOVE SPACE IS FOR FILING OFFICE L	
13. Name of DEBTOR on related financingiate_, ient (Name of a current Debtor of reco one Debtor name (13a or 13b) (use exact, full n_me do not omit, modify, or abbreviate any			13): Provide onl
13a ORGANIZATION'S NAME	part of the determine		
Ox			
OR 13b. INDIVIDUAL'S SURNAME FIRST F	PERSONAL NAME	ADDITIONAL NAME(\$)/INITIAL(\$)	SUFFIX
		ADDITIONAL NAME(S)INVITIAL(S)	1
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 17-04-423-013			
17-04-423-018			
17-04-423-010			
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15. This FINANCING STATEMENT AMENDMENT:	1 <u>Z</u> Pescieti	e see exhibit a & exhibit b atta	CHED
covers timber to be cut covers as-extracted collateral is filed as a fixture	filing	E SEE EXHIBIT A & EXHIBIT D ATTA	OHLD.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	DEDMA	ANENT INDEX NUMBER:	
(II Debtor does not have a record interest).	I	123-010	
	17-04-4		
	I	123-012	
		123-012 123-013	
	I	123-018	
	17-04-4	120 010	

EXHIBIT A TO UCC-1 FINANCING STATEMENT

Debtor:

Secured Party:

Benach Moretti Eitel LLC 10 Huntington LLC RJB-II Limited Partnership 1731 N. Marcey, Suite 200 Chicago, 1L 60614 The PrivateBank and Trust Company 120 S. LaSalle Street Chicago, Il 60603

Collateral:

GRANTING CLAUSE I:

THE LAND located in Cook County, Illinois, which is legally described on Exhibit B attached hereto and made a part hereof (the "I and");

GRANFING CLAUSE II:

TOGETHER WITH all buildings, structures and inprovements of every nature whatsoever now or hereafter situated on the Land, including all exemions, additions, improvements, betterments, renewals, substitutions and replacements to or for any such buildings, structures and improvements and all of the right, title and interest of Eor. over now or hereafter acquired in and to any of the foregoing, (the "Improvements");

GRANTING CLAUSE III:

TOGETHER WITH all easements, rights of way, strips and gores of land, streets, ways, alleys, sidewalks, vaults, passages, sewer rights, waters, water courses, water drainage and reservoir rights and powers (whether or not appurtenant), all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, easements, franchises, appendages and appurtenances whatsoever, in any way belonging, relating or appertaining to the Land or the improvements, whether now owned or hereafter acquired by Borrower, including without limitation all existing and future mineral, oil and gas rights which are appurtenant to or which have been used in connection with the Land, all existing and future water stock relating to the Land or the Improvements, all existing and future share of stock respecting water and water rights pertaining to the Land or the Improvements or other evidence of ownership thereof, and the reversions and remainders thereof (the "Appurtenant Rights");

GRANTING CLAUSE IV:

TOGETHER WITH all machinery, apparatus, equipment, fittings and fixtures of every kind and nature whatsoever, and all furniture, furnishings and other personal property now or hereafter owned by Borrower and forming a part of, or used or obtained for use in connection with, the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing

thereof; including, but without limitation, any and all heating, ventilating and air conditioning equipment and systems, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, communication systems, coolers, curtains, dehumidifiers, dishwashers, disposals, doors, drapes, drapery rods, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing and electric equipment, pool equipment, pumps, radiators, ranges, recreational facilities and equipment, refrigerators, screens, sprinklers, stokers, stoves, shades, shelving, sinks, security systems, toilets, ventilators, wall coverings, washers, windows, window covering, wiring, and all extensions renewals or replacements thereof or substitutions therefor or additions thereto, whether or not the same are or shall be attached to the Land or the Improvements in any manner (collectively, ine "Fixtures"); it being agreed that all of said property owned by Borrower and placed on the Land or on or in the Improvements (whether affixed or annexed thereto or not) shall, so far as permited by law, conclusively be deemed to be real property and conveyed hereby for purposes of his Mortgage.

GRANTING CLAUSE V:

TOGETHER WITH the following:

All personal property of every nature what oever now or hereafter owned by Borrower or used in connection with the Land or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Borrower in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on the personal property by Borrower or on its behalf, including without limitation, any and all Goods, Investment Property, Instruments, Chattel Paper, Documents, Letter of Credit Rights, Accounts, Deposit Accounts, Commercial Tort Claims and General Intangibles, each as defined in the Uniform Commercial Code of Illinois, as the same may be amended from time to time (the "Code"), of Borrower located on the Land or in the Improvements which are now or in the future owned by Borrower and used or obtained for use in connection with the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof, or any construction on or at the Land or the Improvements;

All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Land or improvements thereon or any portion thereof under the power of eminent domair, any proceeds of any policies of insurance, maintained with respect to the Land or improvements thereon or proceeds of any sale, option or contract to sell the Land or improvements thereon or any portion thereof;

Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

All of the books and records pertaining to the foregoing (all of the foregoing being referred to as the "Personal Property");

GRANTING CLAUSE VI:

TOGETHER WITH all right, title and interest which Borrower hereafter may acquire in and to all leases and other agreements now or hereafter entered into for the occupancy or use of the Land, the Appurtenant Rights, the Improvements, the Fixtures and the Personal Property (herein collectively referred to as the "Premises") or any portion thereof, whether written or oral, (herein collectively referred to as the "Leases"), and all rents, issues, incomes and profits in any manner arising thereunder (herein collectively referred to as the "Rents"), and all right, title and interest which Borrower now has or hereafter may acquire in and to any bank accounts, security deposits, and any and all other amounts held as security under the Leases, reserving to Borrower any statutory rights;

GRANTING CLAUSE VII:

TOGETHER WITH any and all Awards and Insurance Proceeds, as each are hereinafter respectively defined, or proceeds of any sale, option or contract to sell the Premises or any portion thereof (provided tog); no right, consent or authority to sell the Mortgaged Property or any portion thereof shall be inferred on deemed to exist by reason hereof); and Borrower hereby authorizes, directs and empowers I ender, at its option, on Borrower's behalf, or on behalf of the successors or assigns of Borrower, or adjust, compromise, claim, collect and receive such proceeds; to give acquittances therefor; and, after deducting expenses of collection, including reasonable attorneys' fees, costs and disbursements, to apply the Net Proceeds, as hereinafter defined, to the extent not utilized for the Restoration of the Mortgaged Property as provided in the Mortgage, to payment of the Debt, notwiths anding the fact that the same may not then be due and payable or that the Debt is otherwise accounted, and Borrower agrees to execute and deliver from time to time such further instruments as may be requested by Lender to confirm such assignment to Lender of any such proceeds;

GRANTING CLAUSE VIII:

TOGETHER WITH all rights reserved to or granted to the developer or declarant under the provisions of any (i) declaration of restrictive covenants and easements affecting the Land or the Premises, or (ii) declaration of condominium ownership for the institution of a regime of condominium ownership affecting the Land or the Premises or otherwise granted to the developer;

GRANTING CLAUSE IX:

TOGETHER WITH all estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which Borrower now has or hereafter may acquire of, in and to the Premises, or any part thereof, and any and all other property of every kind and nature from time to time hereafter (by delivery or by writing of any kind) conveyed, pledged, assigned or transferred as and for additional security hereunder by Borrower or by anyone on behalf of Borrower to Lender.

PROCEEDS. All sale proceeds, refinancing proceeds or other proceeds, including deposits and down payments derived from or relating to the Premises described in Granting Clauses I through IX herein and in Exhibit B.

DEFINED TERMS. All terms used herein but not otherwise defined herein shall have the meaning ascribed to them in that certain Loan executed by Debtor, as Borrower, and Secured Party, as Lender, dated July 14, 2016.

Property of Cook County Clerk's Office

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EXHIBIT B TO UCC-1 FINANCING STATEMENT

Description of Real Estate

Debtor:

Secured Party:

Benach Moretti Eitel LLC 10 Huntington LLC RJB-II Limited Partnership 1731 N. Marcy, Suite 200 Chicago, IL 600' 4 The PrivateBank and Trust Company 120 S. LaSalle Street Chicago, Il 60603

PARCEL 1: LOTS 5, 6 AND 7 AND THE SOUTH 6 INCHES OF LOT 4 IN TIERNAN'S SUBDIVISION OF BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THAT PROPERTY AND SPACE ABOVE A CERTAIN HORIZONTAL PLANE LOCATED 76.19 FEET ABOVE CHICAGO CITY DATUM WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF LOTS 8, 9 AND THE NORTH 1/2 OF LOT 10 IN TIERNAN'S SUBDIVISION OF BLCC. 15 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHLAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PROPERTY AND SPACE ABOVE A CERTAIN HORIZONTAL PLANE LOCATED 97.75 FEET ABOVE CHICAGO CITY DATUM WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 AND THE NORTH 1/2 OF LOT 12 AND THE NORTH 10 FLET OF THE SOUTH 1/2 OF LOT 12 IN TIERNAN'S SUBDIVISION OF BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1016-1028 NORTH DEARBORN STREET, CHICACO, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-423-010

17-04-423-011 17-04-423-012 17-04-423-013 17-04-423-018