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Doc# 2110410038 Fee \$88.00

UCC FINANCING STATEMENT AMENDMENT RHSP FEE:\$9.00 RPRF FEE: \$1.00 FOLLOW INSTRUCTIONS KAREN A. YARBROUGH . NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK Kristen Turpyn DATE: 04/14/2021 10:57 AM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) Kturpyn@midwest-fac.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Midwest Servicing 4, LLC 3144 S. Winton Road Rochester, NV 14/23 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT & LE JUMBER (or recorded) in the REAL ESTATE RECORDS 082734096, filed in Cool County, IL 9/3/08 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Finracing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of / ssic ier in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Stateme it identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check on; of these three boxes to: Check one of these two boxes: CHANC E name and/or address: Complete DELETE name: ADD name: Complete item 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record item 6a or 6b' and it im 7a or 7b and item 7c 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAV.E ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Bizios John 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a, ORGANIZATION'S NAME ACM CL Alamosa LLC 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL COOL STATE COUNTRY 3144 S. Winton Road Rochester NY 14623 USA 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collaterat ASSIGN collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Suburban Bank & Trust 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S)

10. OPTIONAL FILER REFERENCE DATA:

36711-01

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| FOLLOW INSTRUCTIONS  | ADDENDUM                      |                    |                               | -           |
|--|-------------------------------|--------------------|-------------------------------|-------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 082734096, filed in Cook County, IL 9/3/08  |                               |                    |                               | •           |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on 7  | Amendment form                |                    |                               |             |
| 12a. ORGANIZATION'S NAME   | Wilding III                   |                    |                               |             |
| Suburban Bank & Trust  |                               |                    |                               | •           |
|  |                               | •                  |                               |             |
| OR 125, INDIVIDUAL'S SURNAME   |                               |                    |                               | `           |
| IEG. INSTRUMENTAL OF STATE OF THE STATE OF T |                               |                    |                               |             |
| FIRST PERSONAL NAM   |                               | -                  |                               |             |
| 0  | ,                             |                    |                               |             |
| ADDITIONAL NAME(SYNITY, (S)  | SUFFIX                        | THE ABOVE S        | PACE IS FOR FILING OFFICE U   | ISE ONI V   |
| 13. Name of DEBTOR on related financing steller ent (Name of a current Debtor  | of record required for indexi |                    |                               |             |
| one Debtor name (13a or 13b) (use exact, full nam / 15 not omit, modify, or abbrevi  |                               |                    |                               | ,           |
| 13a. ORGANIZATION'S NAME   |                               |                    |                               |             |
| OR 13b. INDIVIDUAL'S SURNAME .   | FIRST PERSONAL NAME           |                    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|  |                               |                    |                               |             |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  |                               |                    | •                             | <u> </u>    |
| Debtors:   |                               |                    |                               |             |
| Debtots.   | County                        |                    |                               |             |
| John Bizios  | 0.                            | `                  |                               |             |
| 959 Stonehedge   | 0/2                           |                    |                               |             |
| Addison, IL 60101  | '/)×                          |                    |                               |             |
| Peter Bizios   |                               |                    | , •                           |             |
| 959 Stonehedge   |                               |                    |                               |             |
| Addison, IL 60101  |                               |                    |                               |             |
|  |                               | (0)                | <b>*</b>                      |             |
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|  |                               |                    |                               |             |
| 15. This FINANCING STATEMENT AMENDMENT:  | 17. Description               | on of real estate: |                               |             |
| covers timber to be cut covers as-extracted collateral is filed as a   | a fixture filing              |                    | ,                             |             |
| 16. Name and address of a RECORD QWNER of real estate described in item 17<br>(if Debtor does not have a record interest);   |                               | •                  | •                             |             |
|  | •                             |                    |                               |             |
|  |                               |                    | •                             |             |
|  |                               |                    |                               |             |
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| 40 1400511 14150110  |                               |                    |                               | <del></del> |
| 18. MISCELLANEOUS:   |                               |                    |                               |             |

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THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY, AS DEDICATED BY PLAT RECORDED FEBRUARY 15, 1940 AS DOCUMENT 12435622 AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF VOLLMER ROAD, AS DEDICATED BY PLAT RECORDED JANUARY 18, 1935 AS DOCUMENT 11549019, DEDICATED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF VOLLMER ROAD AND EASTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY; THENCE NORTH 89 DEGREES, 57 MINUTES

59 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 430 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 01 SECONDS EAST, 60 FEET; THENCE SOUTH 44 DEGREES, 57 MINUTES, 59 SECONDS WEST, 245.36 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES, 01 SECONDS EAST 292.49 FEET, THENCE SOUTH 83 DEGREES, 17 MINUTES, 08 SECONDS WEST, 550 FEET TO THE EAST LINE OF GOVERNOR; H. GHWAY AS DEDICATED; THENCE NORTH 26 DEGREES, 07 MINUTES, 26 SECONDS EAST, 657.29 FEET / ALONG SAID EAST LINE TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE LAND THE SOUTHERLY RIGHT OF WAY LINE OF 100 FOOT VOLLMER ROAD WITH THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF 100 FOOT VOLLMER ROAD WITH THE SOUTHEASTERLY RIGHT OF WAY LINE OF 100 FOOT GOVERNORS HIGHWAY; THENCE SOUTHWESTERLY ALONG SAID SOUTHERSTERLY RIGHT OF WAY LINE 20 FEET; THENCE NORTHEASTERLY TO A POINT ON SAID SOUTHERLY RIGHT OF WAY LINE 10 FEET; THENCE THE POINT OF BEGINNING; THENCE WEST ALONG SAID SOUTHERLY RIGHT OF WAY LINE THAT IS 20 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS