



2110413037

Doc# 2110413037 Fee \$93.00

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 04/14/2021 12:21 PM PG: 1 OF 2

WHEN RECORDED MAIL TO: CARA M. FILIPIAK MICHAEL V. FILIPIAK 8287 N OZANAM AVE NILES, IL 60714

SATISFACTION OF MORTGAGE

Loan Number: 9526071105 MERS MIN: 100017995260711056 MERS Phone: (888) 679-6377 Property Address: 8287 N OZANAM AVE, NILES, IL 60714 Parcel Number: 0924329000000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/24/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$241,000.00 secured by the mortgage dated 9/1/2016 and executed by CARA M. FILIPIAK AND MICHAEL V. FILIPIAK, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 9/16/2016 as Instrument No. 1626055031, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

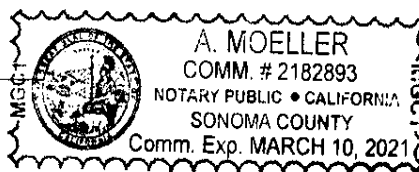
Mortgage Electronic Registration Systems, Inc.

By: [Signature] February 25, 2021 Brittny Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA On 2/25/2021 before me A. Moeller, Notary Public, personally appeared Brittny Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

By: [Signature] A. Moeller, Notary Public California My Commission expires: 3/10/2021



S Y P 2 S L M Y SC Y E N INT [Signature]

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 09-24-329-008-0000

LOT 8 IN OAKTON MANOR ROAD SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 165 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (THE 165 FEET MEASURED FROM AND AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 24 EXCEPTING THAT PART THEREOF TAKEN FOR MILWAUKEE ROAD), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 144147 IN COOK COUNTY, ILLINOIS.

8287 N. OZANAM AVENUE,
NILES IL 60714

Property of Cook County Clerk's Office