## **UNOFFICIAL COPY**

Doc#. 2110420240 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/14/2021 08:21 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0424322386

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE W PAPAJOHN AND KAREN A ANDERSON** to **WELLS FARGO BANK, N.A.** bearing the date 04/20/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 1710 ocument # 1511750027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 88 AND 89 IN 3RD ADDITION TO CLEN OAK ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 04-25-312-009-0000, 04-25-312-010/0000

Property is commonly known as: 1428 CANTERBURY LN, GLENVIEW, IL 60025-2253.

Dated this 06th day of April in the year 2021 WELLS FARGO BANK, N.A.

PATRICK MCCARE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2110420240 Page: 2 of 2

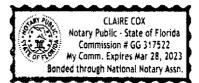
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Loan Number 0424322386

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of April in the year 2021, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/18/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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